

November Newsletter – 2023

- Nov. 7 - JH Wrestling @ Sidney @ 4pm – Van leaving @ 2:30pm
- Nov. 9 - JH Wrestling @ Hemingford @ 9:00am – Van leaving @6:30am Gurley
@6:40am Dalton
- Nov. 11 - Veteran’s Day
- Nov. 15 - K-8 Dental Screenings
- Nov. 15 - Career Day – Sidney – RYAN
- Nov. 15 - FFA District Leadership @ Chadron
- Nov. 16 - MAC One Acts @ Minatare – Van
- Nov. 21 - JH Wrestling @ Perkins County @ 1:30pm – Van leaving @ 11:00am
- Nov. 21 - B/G BB Jamboree @ Paxton @ 4:30 pm – RYAN – leaving @ 1:30pm
- Nov. 22 - **THANKSGIVING BREAK – NO SCHOOL**
- Nov. 23 - **THANKSGIVING – NO SCHOOL**
- Nov. 24 - **THANKSGIVING BREAK – NO SCHOOL**
- Nov. 27 - JH Wrestling @ Bayard @ 9 am – Van – leaving @ 6:45am Gurley
@ 6:55am Dalton

- Nov 29 - JH B/G BB vs Community Christian @ 1 pm – HOME
- Nov. 29 - District One Acts @ Banner County - Van
- Dec. 1 - B/G BB vs Kimball @ 4:00 pm - HOME
- Dec. 2 - B/G BB @ Morrill @ 4:00 pm - RYAN



***ALL ACTIVITY TIMES ARE APPROXIMATE
AND ARE SUBJECT TO CHANGE***

Also visit the Leyton School website @ www.leytonwarriors.org

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education Regular Meeting
Monday, October 9, 2023-7:00 PM
High School Library in Dalton, NE

CALL To Order:

President Ryan Borges called the Regular Meeting to order at 7:00 p.m. The public was informed of the Open Meetings Act posted on the wall of the library. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the www.leytonwarriors.org website on or before Thursday, October 5, 2023.

Present Board Members:

Benish:	Present
Borges:	Present
Ernest:	Absent
Rushman:	Present
Schumacher:	Present
Wiedeman:	Present

Also present were Superintendent Matt McLaughlin and Principal Charles Jones. In addition, there were four visitors.

The Pledge of Allegiance was recited. A thank you letter from the Harlin Dormann family was read.

Moved by Benish, seconded by Wiedeman to approve the agenda. Roll Call vote:
Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea, Rushman: Yea,
Motion Carried: Yea: 5, Nay: 0

REPORTS:

Trenton Rushman, President of the Student Council, was in attendance to discuss the initiatives of the student council.

Mr. Jones presented the K-12 Principal's report and an assessment update.

Mr. McLaughlin presented the Superintendent's report.

Regular Agenda:

Moved by Borges, seconded by Schumacher to excuse Mrs. Ernest from the meeting. Roll Call Vote: Benish: Yea, Borges: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Benish, seconded by Rushman to recognize the football team for their work with the Fall Festival setup and the Student Council for the work they did with the food pantry this

month. Roll Call Vote: Wiedeman: Yea, Benish: Yea, Borges: Yea, Rushman: Yea, Schumacher: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Rushman, seconded by Benish to approve the Minutes of the Board of Education Budget Workshop Meeting August 30,2023, Board of Education Budget Hearing Meeting September 11, 2023, Regular Board Meeting, September 11, 2023, Board of Education Special Meeting, September 20, 2023. Roll Call vote: Benish: Yea, Borges: Yea, Rushman: Yea, Schumacher: Yea,Wiedeman: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Benish, seconded by Wiedeman to approve the claims, warrants and transfers. Roll Call vote: Borges: Yea, Rushman: Yea, Schumacher: Yea,Wiedeman: Yea, Benish: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Borges, seconded by Schumacher to name Suzy Ernest as the NASB voting delegate for Leyton Public Schools. Roll Call vote: Rushman: Yea, Schumacher: Yea,Wiedeman: Yea, Benish: Yea, Borges: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Benish, seconded by Wiedeman to approve the staff to declare Leyton Public Schools for six-man football for the next cycle. Roll Call vote: Schumacher: Yea,Wiedeman: Yea, Benish: Yea, Borges: Yea, Rushman: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Borges, seconded by Schumacher to enter executive session in order to protect the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter for entering into executive session tonight is a strategy session with respect to legal counsel as it pertains to the track project starting at 7:41PM. Roll Call vote: Wiedeman: Yea, Benish: Yea, Borges: Yea, Rushman: Yea, Schumacher: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Rushman, seconded by Benish to return to executive session at 7:53 PM. Roll Call Vote: Wiedeman: Yea, Benish: Yea, Borges: Yea, Rushman: Yea, Schumacher: Yea, Motion Carried: Yea: 5, Nay: 0

Mr. Borges announced the meeting was returned to regular session at 7:53 PM and no decisions were made during the executive session.

Moved by Schumacher, seconded by Wiedeman to approve legal assistance from Mr. Justin Knight on the track project. Roll Call Vote: Borges: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Benish, seconded by Wiedeman to approve the purchase of the 2017 Ford Transit Glaval Universal 14 Passenger Commercial bus w/ Luggage. Roll Call vote: Rushman: Yea, Schumacher: Abstain, Wiedeman: Yea, Benish: Yea, Borges: Yea, Motion Carried: Yea: 4, Nay: 0, Abstain 1

Moved by Rushman, seconded by Borges to approve the option enrollment resolution and set the capacity for programs at Leyton Public Schools as presented. Roll Call vote: Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea, Motion Carried: Yea: 5, Nay: 0

Moved by Schumacher, seconded by Benish to approve of the sale of the 2002 International activities bus in the best financial manner for the district. Roll Call vote: Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea, Rushman: Yea, Motion Carried: Yea: 5, Nay: 0

INFORMATIONAL ITEMS:

1. Next Regular Meeting: Monday, November 13, 2023, at 5:30 PM

ADJOURNMENT:

Moved by Schumacher, seconded by Rushman to adjourn the meeting at 8:20PM. Roll Call vote: Wiedeman: Yea, Benish: Yea, Borges: Yea, Rushman: Yea, Schumacher: Yea, Motion Carried: Yea: 5, Nay: 0

APPROVED BY,



Ryan Borges, President

Leyton Board of Education

Respectfully submitted,



Matt McLaughlin,

Recording Secretary

Leyton Public Schools - Payable Journal - October 2023

Amplify Education	Supplies	\$ 235.25	Maricks	Trash	\$ 137.00
Black Hills Energy	Utilities	\$ 548.27	Matheson	Supplies	\$ 71.35
Rylee Blomenkamp	Mileage	\$ 227.94	Matt McLaughlin	Mileage	\$ 132.31
Bomgaars	Supplies	\$ 611.54	Tim Melton	Repairs & Maint	\$ 225.50
Capital Business	Copiers	\$ 1,727.39	National Art Supplies	Supplies	\$ 25.04
Cheyenne County Clerk	Meeting Notice	\$ 523.11	Nick Newkirk	Mileage	\$ 23.58
Coach Masters	Repairs & Maint	\$ 3,003.12	NIBC	Equipment Rental	\$ 100.00
Cranmore Pest Control	Service	\$ 60.00	Shawn Oakes	Mileage	\$ 157.20
Crossroads Coop Tech	Repairs & Maint	\$ 391.13	One Source	Service	\$ 5.00
DAS State Accounting	Network Service	\$ 267.63	Outlaws	Other	\$ 1,734.50
Deaver Tire Co.	Repairs & Maint	\$ 405.00	Penworthy Company	Library Books	\$ 195.18
Lindie DeBlois	Mileage	\$ 78.60	Regional Care	Service	\$ 25.00
Dell Marketing	Laptops	\$ 4,845.78	Royal Flush Sanitation	Service	\$ 400.00
Crossroads Coop Tech	Cameras	\$ 2,024.00	School Nurse Supply	Supplies	\$ 119.45
Eakes Office Solutions	Supplies	\$ 524.72	School Specialty	Supplies	\$ 221.84
ESU #13	Services	\$ 11,322.71	Sidney Sun-Telegraph	Legal Notices	\$ 617.36
Finney's	Supplies	\$ 351.24	Simmons Olsen Law Firm	Legal Services	\$ 45.00
Frenchmen Valley	Fuel	\$ 4,292.50	SOAR	PT Services	\$ 1,337.92
Cody Gamble	Mileage	\$ 133.62	Star-Herald	Legal Notices	\$ 235.42
Gurley Diesel	Repairs & Maint	\$ 129.14	The Dock	Other	\$ 40.00
Wendy Hansen	Mileage	\$ 125.76	US Bank	Miscellaneous	\$ 4,879.88
Harris School Solutions	Data Processing	\$ 6,461.81	Valley Steel & Wire Co.	Supplies	\$ 1,162.84
H & L Meats	Supplies	\$ 101.47	Village of Dalton	Utilities	\$ 529.42
Highline	Telephone	\$ 542.40	Village of Gurley	Utilities	\$ 689.13
Faith Jones	Mileage	\$ 55.02	Weyerts Electric	Repairs & Maint	\$ 1,299.66
Charles Jones	Mileage	\$ 230.56	Wheat Belt	Utilities	\$ 4,945.04
J.W. Pepper	Supplies	\$ 147.77	Young's Plumbing	Repairs & Maint	\$ 925.00
Lindsey Kessler	Supplies	\$ 6.57	America's Ink & Toner	Supplies	\$ 2,268.40
MARC	Supplies	\$ 4,547.73	NE State Fire Marshall	Inspection	\$ 36.00
	Column Total	\$ 43,921.78		Column Total	\$ 22,584.02
				Monthly Total	\$ 66,505.80

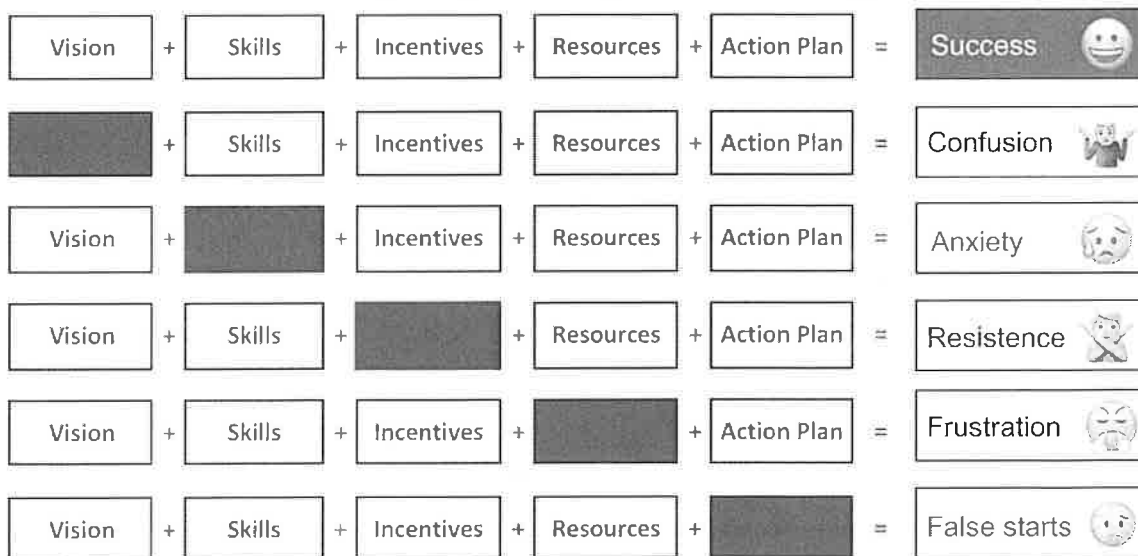


A note from the Superintendent,

I hope this message finds you well and you are beginning to think of the Holiday season. This month I wanted to talk about opportunities for our students here at Leyton Public Schools. Specifically, a program designed to help our students become more prepared for college and career readiness. We recently developed a plan to get our students in front of the ACT assessment at least four times throughout their time at Leyton. I wanted to talk about the program and elicit feedback from our community to help make this program something we can all be proud of.

When I was first starting in administration, I came across a document that has stuck with me for many years. The document has tons of powerful insights and is relatively easy to use. I'm going to share that document with you but the gist of it is that if you want change to happen, you have to have every component thought out. If you are missing a key component, your result will vary predictably.

Managing complex change



The Managing Complex Change model was created by Dr. Mary Lippitt (1987).

I try my best to stick to this document whenever I need to make a change or introduce something new at school. So this plan was no different.

We know that testing is only one component of a student's academic journey, some students are natural at testing and for others, testing can be very burdensome. As a district, we

recognize that the ACT assessment taken in high school can be a scary thing for students and an extremely high-stakes assessment, not to mention it's very expensive. Our school has developed a plan to ensure that our students can take the assessment confidently and have the opportunity to take the test more than one time throughout their high school careers. The first step in the plan was to purchase one ACT per student per year.

It's one thing to take the assessment, but an entirely different thing to have confidence in your ability to do well on a difficult assessment. The vision for this program is to ensure that all students can confidently take the ACT, so to be confident in their ability to score well on the assessment, they have to have the skills in place. What I liked most about our plan is that all teachers are on board with ACT testing prep, and we have a plan set in place to prep our students in all four content areas of the test. Historically we have done pretty well as a district in the area of math and science, and with our test prep this year we should be able to get our students scoring very well on the reading and language portion of the ACT. We don't want to teach to the test, we just want our students to be as prepared as possible so they can be confident in their ability to score well.

-So we have a vision: ensure all students can confidently take the ACT

-We have the skills our teachers know the program used for test prep and students have individual access to accounts for personalized study time

-We have the resources: the district pays for the test, the district provides access to all test prep content

-We have an action plan: register for the test by November 3, and complete testing prep before taking the national test on December 6.

-What is left... an incentive. (Without this step we will have **resistance** according to my chart)

Besides paying for the assessment, our team wanted to create a scoreboard of testing accomplishments so that we could add names to the board over time and give our students something to shoot for when scoring well. The MAC conference has two distinct levels of ACT accomplishments: the Silver Club (Scores 26-29) and the Gold Club (Scores of 30 and above). This record board will be visible and kept permanently on the wall at Leyton High School. Charting scores, developing goals, and shooting to get your name on the board for life is something that we felt students would make their own. We will also be asking for community members to be involved in ensuring all names from the past are included on the lists. I know of two young men from last year's graduating class who scored 30+ and we will include those names on the record wall.

If we want to continue to keep our academic standards high and help our students continue to grow into young adults who can make and achieve goals, this plan is a great way of helping us narrow that focus. What we need most from our community is for you all to talk about the ACT plan, make a big deal out of the success of your students, but most important of all be proud that your student(s) attend Leyton Public Schools. As always feel free to reach out to me with any questions about the ACT plan.

Embracing Community, Creating Integrity, Achieving Greatness.

JMC FAMILY

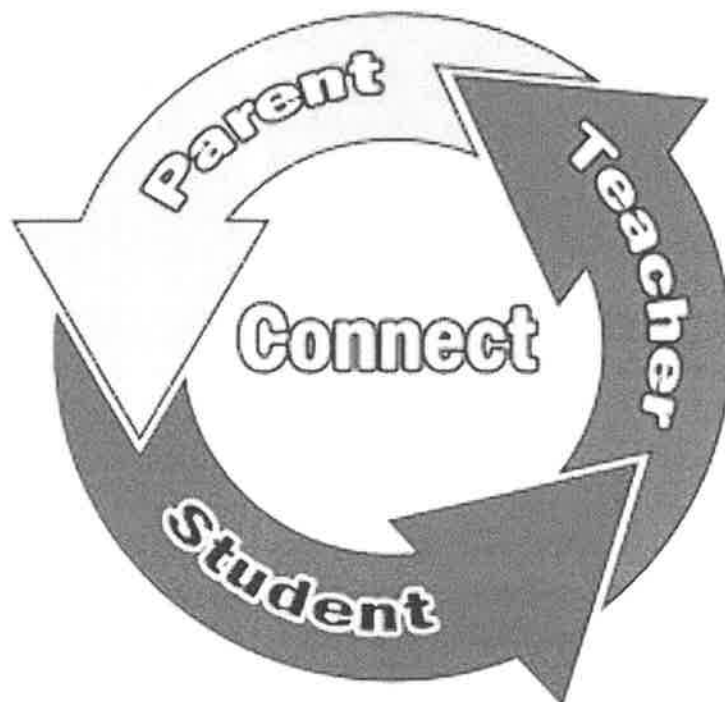
1. Download JMC Family from your app store
 2. Your login information is username: last name with the first letter capitalized
 3. Please email Mrs. Haley for your password at alison.haley@leytonwarriors.org
 4. The school code is 0748
5. In the upper left hand corner, choose **ACCOUNT SETTINGS** to update how you would like to receive notifications. **TEXT** is available now!

On the website; [JMC Family Website](#)

1. Academics then Alert Configuration will allow you to set the parameters for when you will receive notifications. Choose the lowest grade percentage you want notifications for.
2. Check the box(es) to receive texts and/or emails for missing assignments and/or absences.
3. Update your family contact information/address/phone numbers

<https://intercom.help/onlinejmc/en/articles/5150062-navigate-the-family-app-dash-board>

<https://intercom.help/onlinejmc/en/articles/5311620-discovering-jmc-family>





Booster Buttons

The Leyton High Publications Class will be selling 3.5-inch booster buttons of Leyton High and Junior High students for the 2023-2024 basketball season.

If you wish to order booster buttons, please fill out the order form below. **No orders will be processed until payment is received.**

Orders, with payment, may be turned into the Dalton office (PO Box 297, Dalton, NE 69131) or the Gurley office (PO Box 178, Gurley, NE 69141) through **November 24th**. Please send to the attention of Natasha Haupt, Publications Class.

Buttons will be given to your student unless otherwise directed.

Thank you for supporting the Leyton Publications class!

YOUR NAME: _____

PHONE NUMBER: _____

GIVE COMPLETED BUTTONS TO: _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____

It's That Time Again!

Leyton High School FFA is
taking orders for the Community Calendars.

Please complete the order form below and return it to the address listed.
All proceeds go to support the Leyton High School FFA.

Leyton FFA Community Calendar Order Form

Name: _____

Phone: _____

Email: _____

Number of Calendars: _____ x \$5.00

Total Enclosed: _____

Please return this form and payment to:

Leyton High School
Attn: FFA
PO Box 297
Dalton, NE 69131



BOYS

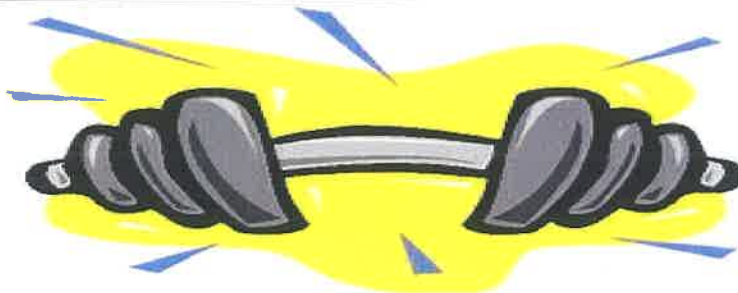
Rank	Name	Score	Kneeling throw	Hex Bar Deadlift	Squat	Bench	Clean	Deadlift	Pull up Max	Grip Hang	Med Ball Toss	Dip Max	Push Up Max: 1 Min	Top Speed
1	Alec Watchorn	37			3 (310 lbs)	2 (200lbs)	4 (185lbs)	4 (285lbs)	2 (17)	2 (03:00)			2 (50)	
2	Caleb Graham	39		1 (405lbs)	1 (340lbs)	1 (225lbs)	5 (179lbs)	2 (315lbs)	5 (7)	8 (01:03)				
2	Trenton Rushman	39		4 (315lbs)	6 (260lbs)	4 (195lbs)	3 (205lbs)	3 (305lbs)	3 (12)	3 (2:01)			6 (36)	
3	Tristan Fischer	42		3 (355lbs)	5 (275lbs)	9 (155lbs)	9 (105lbs)	5 (245lbs)	1 (18)	4 (01:40)		1 (22)	1 (60)	
4	Kaleb Borges	45			2 (330lbs)	2 (200lbs)	2 (230lbs)		4 (9)	7 (01:13)			5 (37)	1 (19.11)
5	Jonathan Kruse	47		2 (368lbs)	7 (255lbs)	6 (185lbs)	1 (240lbs)		6 (5)	5 (01:30)			7 (30)	
6	Zach Anderson	70			10 (190lbs)	5 (186lbs)	7 (130lbs)	1 (345lbs)						
7	Austin Beutler	72		5 (285lbs)	11 (170lbs)	9 (155lbs)				9 (01:00)			4 (40)	
7	Kaleb Miller	72			4 (300lbs)	7 (180lbs)	8 (120lbs)							
8	Ayden Hurt	76			9 (220lbs)	8 (165lbs)	6 (145lbs)							
9	Brody Turman	77			13 (145lbs)	12 (145lbs)			6 (5)			2 (5)	3 (41)	
10	Isaac Lipska	79		8 (215lbs)	8 (240lbs)	13 (140lbs)	11 (85lbs)			10 (00:42)				
11	Gauge Harcsa	81		6 (255lbs)	14 (94lbs)	15 (69lbs)			8 (2)	1 (04:01)			8 (19)	
12	Riley Benish	83		10 (160lbs)	12 (160lbs)	14 (87lbs)				6 (01:23)				
13	Calvin Borgmann	87		8 (215lbs)		11 (150lbs)								
14	Hayden Guggenmos	94		7 (245lbs)			10 (100lbs)							



2023-24 Leyton Warriors Pound Club
LEYTON WARRIOR WEIGHT ROOM POUND CLUBS



900 CLUB	800 CLUB
<p align="center">700 CLUB</p> <p>KALEB BORGES CALEB GRAHAM</p>	<p align="center">600 CLUB</p> <p>ALEC WATCHORN JONATHAN KRUSE TRENTON RUSHMAN KALEB MILLER</p>
<p align="center">500 CLUB</p> <p>AYDEN HURT ZACH ANDERSON</p>	<p align="center">400 CLUB</p> <p>CLAIRE WATCHORN ISAAC LIPSKA</p>
<p align="center">300 CLUB</p> <p>LILA MCLAUGLIN</p>	<p>AUSTIN BEUTLER (155) CALVIN BORGMANN (150) BRODY TURMAN (145) RILEY BENISH GAUGE HARCSEA MARLEE WIGGINS SIERRA BLANKE</p>





November 2023



High School - Dalton

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

WELCOME TO THE 2023-2024 SCHOOL YEAR!!

Students must take at least ½ cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. The school district provides a food service program that is designed to provide adequate nutrition and an educational experience for students. Leyton Public Schools is an equal opportunity employer and provider.

Menus are subject to change

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November

2023 Elementary /Jr. High

Students must take at least ½ cup fruit or vegetable on their tray.
 Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Leyton Public Schools is an equal opportunity employer and provider.



Monday	Tuesday	Wednesday	Thursday	Friday
		1 B: Bacon, scrambled eggs L: Beefy Nachos	2 B: Biscuits & gravy L: Goulash, garlic bread	3 B: Breakfast sandwich L: Chicken bacon wrap
6 B: Cereal, pop tart, toast L: Pizza pocket	7 B: Pancake on a stick L: Burrito, refried beans	8 B: Breakfast burrito L: Corndog, tater tots	9 B: Cheese omelet, toast L: Potato soup	10 B: PB&J, yogurt L: Ham and cheese sandwich, baked beans
13 B: Scrambled eggs, toast L: Chicken nuggets, corn	14 B: Biscuits & gravy L: Pulled pork, green beans	15 B: Yogurt, granola bar L: Soft shell taco, rice	16 B: Cereal, toast L: Thanksgiving Dinner (No extra guests please)	17 B: Sausage patty, toast L: HB/CB, french fries
20 B: French toast sticks L: Sloppy Joe, corn	21 B: Cheese omelet, toast L: Hot dog, baked beans	22 NO SCHOOL	23 NO SCHOOL	24 NO SCHOOL
27 B: Pancakes L: Chicken noodle soup	28 B: Cheese omelet L: Spaghetti, garlic bread	29 B: Scrambled eggs, bacon L: Tater tot casserole	30 B: Breakfast sandwich L: Chili, cinnamon rolls	



BULK RATE
U.S. Postage Paid
Non-Profit Organization
Permit No. 2
Dalton, NE 69131

CAR-RT SORT

BOXHOLDER

